*Stand: 17.01.2019*

**SPORTGERÄTE - Prüfprotokoll**

**WINTERLAUFSOHLEN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **VEREIN:** |       |  | **Startnr.:** |  |
| **Wettbewerb:** |       |  |  |  |

**Klasse:** [ ]  Herren [ ]  Damen *siehe IER – Abb. 11*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Lfd.Nr.** | **Registriernummer** | **Jahreskenn-****buchstabe** | **Farbe** | **Hersteller** | **Spieler** |
| **1** |       |       |       |       |       |
| **2** |       |       |       |       |       |
| **3** |       |       |       |       |       |
| **4** |       |       |       |       |       |
| **5** |       |       |       |       |       |
| **6** |       |       |       |       |       |
| **7** |       |       |       |       |       |
| **8** |       |       |       |       |       |
| **9** |       |       |       |       |       |
| **10** |       |       |       |       |       |
| **11** |       |       |       |       |       |
| **12** |       |       |       |       |       |
| **13** |       |       |       |       |       |
| **14** |       |       |       |       |       |
| **15** |       |       |       |       |       |
| **16** |       |       |       |       |       |
| **17** |       |       |       |       |       |
| **18** |       |       |       |       |       |
| **19** |       |       |       |       |       |
| **20** |       |       |       |       |       |
| **Winterlaufsohlen sind der Farbe nach sortiert absteigend in die Liste einzutragen (Blau -> Grün)** |
| **21\*** |       |       |       |       |       |
| **22\*** |       |       |       |       |       |
| **23\*** |       |       |       |       |       |
| **24\*** |       |       |       |       |       |
| **25\*** |       |       |       |       |       |

*\* wenn eine Laufsohle nachgereicht werden muss.*

|  |  |
| --- | --- |
| **Prüfer/in:** |  |
| **Durchgeführt am:** |  |
| **Ort:** |  |

 ***Unterschrift Mannschaftsführer/in Unterschrift Prüfer/in***